



## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

## A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA JANJGIR
2	AFFILIATION NO.(IF APPLICABLE)	3300029
3	SCHOOL CODE (IF APPLICABLE)	19023
4	COMPLETE ADDRESS WITH PIN CODE*	Munund Road Khokhra Janjgir, Dist. Janjgir Champa, Chhattisgarh-495 668.
5	PRINCIPAL NAME*	SHRI RAHUL DEV
6	PRINCIPAL QUALIFICATION*	MCA, B.ED.
7	SCHOOL EMAIL ID*	kvjanjgir@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9149176567

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://janjgir.kvs.ac.in/sites/default/files/B1.%20Affiliation%20Appendix-III.pdf">https://janjgir.kvs.ac.in/sites/default/files/B1.%20Affiliation%20Appendix-III.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://janjgir.kvs.ac.in/sites/default/files/Society%20Registration_23.pdf">https://janjgir.kvs.ac.in/sites/default/files/Society%20Registration_23.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://janjgir.kvs.ac.in/sites/default/files/NOC_44.pdf">https://janjgir.kvs.ac.in/sites/default/files/NOC_44.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://janjgir.kvs.ac.in/sites/default/files/B4.%20RTE.pdf">https://janjgir.kvs.ac.in/sites/default/files/B4.%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://janjgir.kvs.ac.in/sites/default/files/Certificate%20Building.pdf">https://janjgir.kvs.ac.in/sites/default/files/Certificate%20Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://janjgir.kvs.ac.in/sites/default/files/Certificate%20-%20Fire_0.pdf">https://janjgir.kvs.ac.in/sites/default/files/Certificate%20-%20Fire_0.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://janjgir.kvs.ac.in/sites/default/files/Self%20Certificate_5.pdf">https://janjgir.kvs.ac.in/sites/default/files/Self%20Certificate_5.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://janjgir.kvs.ac.in/sites/default/files/Certificate%20-%20Water%20%26%20Sanitati">https://janjgir.kvs.ac.in/sites/default/files/Certificate%20-%20Water%20%26%20Sanitati</a>

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://janjgir.kvs.ac.in/sites/default/files/Fees%20Structure_2.pdf">https://janjgir.kvs.ac.in/sites/default/files/Fees%20Structure_2.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://janjgir.kvs.ac.in/sites/default/files/Academic%20Activities.pdf">https://janjgir.kvs.ac.in/sites/default/files/Academic%20Activities.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://janjgir.kvs.ac.in/sites/default/files/VMC%20MANGMENT%20COMMITTEE.pdf">https://janjgir.kvs.ac.in/sites/default/files/VMC%20MANGMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://janjgir.kvs.ac.in/sites/default/files/PTA_147.pdf">https://janjgir.kvs.ac.in/sites/default/files/PTA_147.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://janjgir.kvs.ac.in/academics/results-analysis">https://janjgir.kvs.ac.in/academics/results-analysis</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SHRI RAHUL DEV
2	TOTAL NO. OF TEACHERS*	34
	PGT*	9
	TGT*	10
	PRT*	11
3	TEACHERS SECTION RATIO*	1:31
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	90	86	95.5	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	71	62	87.32	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	40640.20
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	24 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	8 70
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	16
6	NO. OF BOYS TOILETS*	16

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

<https://drive.google.com/file/d/1RxqeTR5uKBRhAfFWx2z7vhmJiylmqcw/view?usp=sh>

SAVE DATA